



124 N. Cloverdale Boulevard  
Cloverdale, CA 95425  
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[www.cloverdale.net](http://www.cloverdale.net)

**AGENDA**  
**PLANNING AND SUSTAINABILITY SUBCOMMITTEE MEETING**

**TUESDAY, AUGUST 15, 2023**

**1:30 PM**

**124 N. CLOVERDALE BOULEVARD**  
**CLOVERDALE, CA, 95425**

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**THIS MEETING IS OPEN TO THE PUBLIC IN  
PERSON AND VIA THE ZOOM LINKS BELOW**

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**PUBLIC PARTICIPATION:**

City Council welcomes public interest, attendance, and participation at Council Subcommittee meetings. Attendees may join in-person at the **City Hall Conference Room, 124 N. Cloverdale Blvd**, virtually at [www.zoom.us/join](http://www.zoom.us/join), or by telephone: 1.669.900.6833, both using **Meeting ID: 813 3060 2883**; or directly online at <https://us02web.zoom.us/j/81330602883>

Members of the public may provide comment on an agenda item in-person or online via Zoom during the public comment periods. Zoom attendees will be muted until they are called upon by the Chair or City Clerk. To make a public comment on Zoom, use the raise hand icon, or dial \*9 if you are calling in. Please state your name for the record. Once you start, you will have three (3) minutes to speak. Council Subcommittees are unable to immediately respond to questions or enter into dialogue with commenters. Written comments may alternatively be submitted prior to the meeting via email to the City Clerk at [cityclerk@ci.cloverdale.ca.us](mailto:cityclerk@ci.cloverdale.ca.us). Please note, all written comments received are considered public records and subject to disclosure under the California Public Records Act.

**SUBCOMMITTEE MEMBER PARTICIPATION:**

Councilmembers participate in person or teleconference methods consistent with traditional provisions of the Brown Act, unless the meeting is being held pursuant to provisions of [Assembly Bill 2449](#). The Subcommittee may recess for breaks and agenda items may be taken out of order.

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**A. CALL TO ORDER & ROLL CALL**

Chair - Councilmember Bagby, Vice Chair - Councilmember Wolter, City Manager Kelley, Assistant City Manager Thompson

**B. PUBLIC COMMENTS:**

Any person wishing to speak to the Council Subcommittee on any item not listed on the agenda may do so at this time. Members of the public have the right to speak on any item on the agenda at the time the item comes up for consideration. Pursuant to the Brown Act, the subcommittee is not allowed to consider issues or take action on any item not listed on the agenda. Three minutes are typically allotted to each speaker.

**C. COMMUNICATIONS**

Council Subcommittees may discuss at this time written communications received since the last meeting. Written communications to be discussed will be listed below, if any.

**D. APPROVAL OF MINUTES**

**E. NEW BUSINESS**

1. **Discussion - Parking at 2nd Street Park**
2. **Discussion - Arts Program\***

\*Indicates Supplemental Attachment (E.1)

E.1 Supplemental Attachment(s):

 [E.2 - SAP Annual Report 2019 and 2022.pdf](#)

**F. STANDING ITEMS**

1. **Update - Community Development Log**
2. **Update - Six Acres Water Company / S. Cloverdale Water Company**
3. **Update - Update - Housing Element**
4. **Update - Downtown Wi-Fi**
5. **Update - Clearwater Ranch**
6. **Update - Ride Program**
7. **Update - Design Standards**
8. **Update - SB852 - Climate Resilient Communities**
9. **Update - Dog Park**
10. **Update - Benches at Park Trails**
11. **Update - Update - Great Redwood Trail**
12. **Update - Recreation Programming**

**G. FUTURE AGENDA ITEMS**

1. **Update - Regulation Size Pool Feasibility Plan**

**H. ADJOURNMENT**

To the next regular meeting of the Planning and Sustainability Subcommittee scheduled for October 17, 2023.

**CERTIFICATE OF POSTING**

I, Mike Maloney, City Clerk, do hereby declare under penalty of perjury that the foregoing agenda was posted on the outdoor bulletin board at City Hall, 124 N. Cloverdale Blvd., Cloverdale, CA 95425; online at [www.cloverdale.net/agendacenter](http://www.cloverdale.net/agendacenter); and made available for public review at least 72 hours prior to the meeting as required by the Brown Act.

**Date posted:** 8.9.2023 **Time posted:** 2pm **City Clerk Signature:** s/Mike Maloney