



124 N. Cloverdale Boulevard  
Cloverdale, CA 95425  
Phone: 707-894-2521  
[www.cloverdale.net](http://www.cloverdale.net)

**AGENDA**  
**PUBLIC WORKS AND FACILITIES SUBCOMMITTEE**

**TUESDAY, FEBRUARY 28, 2023**

**1:30 PM**  
**CITY HALL CONFERENCE ROOM**  
**124 N. CLOVERDALE BLVD.,**  
**CLOVERDALE, CA 95425**

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**THIS MEETING IS OPEN TO THE PUBLIC IN  
PERSON AND VIA THE ZOOM LINKS BELOW**

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**PUBLIC PARTICIPATION:**

City Council welcomes public interest, attendance, and participation at Council Subcommittee meetings. Attendees may join both in-person at the **City Hall Conference Room, 124 N. Cloverdale Blvd**, virtually at [www.zoom.us/join](http://www.zoom.us/join), or by telephone: 1.669.900.6833, both using **Meeting ID: 832 8784 8349**; or directly online at <https://us02web.zoom.us/j/83287848349>

Members of the public may provide comment on an agenda item in-person or online via Zoom during the public comment periods. Zoom attendees will be muted until they are called upon by the Chair or City Clerk. To make a public comment on Zoom, use the raise hand icon, or dial \*9 if you are calling in. Please state your name for the record. Once you start, you will have three (3) minutes to speak. Council Subcommittees are unable to immediately respond to questions or enter into dialogue with commenters. Written comments may alternatively be submitted prior to the meeting via email to the City Clerk at [cityclerk@ci.cloverdale.ca.us](mailto:cityclerk@ci.cloverdale.ca.us). Please note, all written comments received are considered public records and subject to disclosure under the California Public Records Act.

Council Subcommittees may recess for breaks and agenda items may be taken out of order. Members of the Council Subcommittees may participate in the meeting in person or via Zoom consistent with the provisions of the Brown Act and AB2449.

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**A. CALL TO ORDER & ROLL CALL**

Chair - Vice Mayor Wolter, Vice Chair - Councilmember Wheeler, City Manager Kelley, Assistant City Manager Thompson, Public Works Director Montanye, Engineering Technician Spagnola, City Engineer Apodaca

## **B. PUBLIC COMMENTS:**

Any person wishing to speak to the Council Subcommittee on any item not listed on the agenda may do so at this time. Members of the public have the right to speak on any item on the agenda at the time the item comes up for consideration. Pursuant to the Brown Act, the subcommittee is not allowed to consider issues or take action on any item not listed on the agenda. Three minutes are typically allotted to each speaker.

## **C. COMMUNICATIONS**

Council Subcommittees may discuss at this time written communications received since the last meeting. Written communications to be discussed will be listed below, if any.

## **D. APPROVAL OF MINUTES**

D.1 December 7, 2022

## **E. NEW BUSINESS**

1. **Discussion - Discuss plan for Updating the Traffic, Parking and Bicycle Lane Striping at the Intersection of S. Cloverdale Blvd. and Citrus Fair Dr. and Elimination of Pass-Thru Travel Lane on the SB lane of S. Cloverdale Blvd**
2. **Discussion - Allen Ave. Asphalt Repair\***
3. **Discussion - Traffic Signal Cabinet Replacement - First St. and Cloverdale Blvd\***

\*Indicates Supplemental Attachment (E.1)

E.1 NEW BUSINESS ATTACHMENT(S):

 [E.2 - Allen Ave Asphalt Repair Scope](#)

 [E.3 - Traffic Signal Controller Cabinet Replacement](#)

## **F. STANDING ITEMS**

1. **Update - Downtown Waste Receptacles and Street Furnishing**
2. **Update - Downtown Sidewalk Pavement Conditions**
3. **Update - Tarman Drive Parking Zone Sign Request**
4. **Update - Red Light and Paint Stop Ahead Advisory N. Cloverdale Blvd at N. St.**
5. **Update - Infrastructure Improvement Cost Estimates: Ped & Bike Safety - Asti Rd. between Citrus Fair and First St.**
6. **Update - Infrastructure Improvement Cost Estimates: Safe Ped pathway - Cherry Creek Village**
7. **Update - Dept. of Water Resources for City-Wide Drought Relief Water Systems Project Implementation**
8. **Update - City-Wide Street Striping Plan/ Pavement Management Program and Equipment**
9. **Update - Sustainable Groundwater Management Act/Potter Valley Relicensing Project**
10. **Update - Furber Park Playground Renovation**
11. **Update - City Park Basketball Courts**
12. **Update - Potential Park Enhancements i.e. Additional Pickleball, Bag Toss, Ladder Golf, Ping Pong, Bocce Courts**
13. **Update - Six Acres Mutual Water Company Pre-Annexation Process**
14. **Update - 1st Street/ Crocker Bridge Pedestrian Improvement Project**
15. **Update - Broadband Funding and CUPC Upgrades**

## **G. FUTURE AGENDA ITEMS**

## **H. ADJOURNMENT**

To the next regular meeting of the Public Works and Facilities Subcommittee scheduled for March 28, 2023.

**CERTIFICATE OF POSTING**

I, Mike Maloney, City Clerk, do hereby declare under penalty of perjury that the foregoing agenda was posted on the outdoor bulletin board at City Hall, 124 N. Cloverdale Blvd., Cloverdale, CA 95425; online at [www.cloverdale.net/agendacenter](http://www.cloverdale.net/agendacenter); and made available for public review at least 72 hours prior to the meeting as required by the Brown Act.

**Date posted:** 2.23.23 **Time posted:** 4:40 p.m. **City Clerk Signature:** s/Mike Maloney

