



AGENDA

REGULAR MEETING OF THE CITY COUNCIL AND JOINT MEETING OF THE CLOVERDALE COMMUNITY DEVELOPMENT SUCCESSOR AGENCY BOARD OF DIRECTORS

WEDNESDAY, FEBRUARY 14, 2024

CLOSED SESSION 5:00 PM | OPEN SESSION 6:00 PM

The Cloverdale City Council welcomes public interest, attendance, and in-person participation at meetings. Open session meetings are held in-person at the Cloverdale Performing Art Center. You may also view the live streams online at www.zoom.us/join, by telephone: 1.669.900.6833, both using Meeting ID: 823 1668 4527, directly at <https://us02web.zoom.us/j/82316684527> or on YouTube at cloverdale.net/youtube

CLOSED SESSION
124 N. CLOVERDALE BLVD.
CLOVERDALE, CA, 95425
5:00 PM

1. OPENING CLOSED SESSION

1.A Call to Order

1.B Roll Call

1.C Closed Session Agenda Review (Changes and/or Deletions)

2. PUBLIC COMMENTS ON CLOSED SESSION AGENDA:

Prior to recessing to Closed Session, the Public may speak on Closed Session Items.

3. RECESS TO CLOSED SESSION TO HEAR THE FOLLOWING ITEM(S):

3.A CONFERENCE WITH LABOR NEGOTIATOR

Pursuant to Government Code Section 54957.6

Labor Negotiator: City Attorney Sanchez and Patrick Clark

Cloverdale Employee Groups: Classified, Police Officers', and Dispatchers Associations

OPEN SESSION
209 N. CLOVERDALE BLVD.
CLOVERDALE, CA, 95425
6:00 PM

A. OPENING PUBLIC SESSION

- A.1 Call to Order
- A.2 Pledge of Allegiance
- A.3 Roll Call
- A.4. Report Out on Closed Session
- A.5 Conflict of Interest Declaration
- A.6 Agenda Review (Changes and/or Deletions)

B. PUBLIC COMMENTS

Any person wishing to speak on an item not listed on the agenda may do so at this time.

C. COMMUNICATIONS

Public written communications sent to Council since the last meeting may be discussed at this time.

D. STUDENT LIAISON REPORT

E. PROCLAMATIONS

- E.1 Black History Month
 [Proclamation - Recognizing Black History Month](#)

F. PRESENTATIONS

None.


G. CONSENT CALENDAR

All items under the Consent Calendar will be considered together by one action of the City Council unless any Councilmember or member of the public requests that an item be removed and considered separately.

- G.1 Minutes Approval - January 24, 2024

Recommended Action(s):


Approve the January 24, 2024 Draft Minutes

 [January 24, 2024 - Draft Minutes](#)

- G.2 Commemorative Bench and Tree Program

Recommended Action(s):

Adopt a Resolution Entitled, "A Resolution Of The City Council Of The City Of Cloverdale Approving The City Of Cloverdale Commemorative Park Amenity (Bench And Tree) Program And Establishment Of A Commemorative Bench And Tree Fund In The Annual City Budget."

-  [Agenda Report](#)
-  [Attachment 1 - Resolution](#)
-  [Attachment 2 - Exhibit A - Program Guidelines](#)

H. PUBLIC HEARINGS

None.

I. NEW BUSINESS

I.1 Mid-Year Financial Report for Fiscal Year 2023-24

Recommended Action(s):









Accept Mid-Year Financial Report for Fiscal Year 2023-24

-  [Agenda Report](#)
-  [Attachment 1 - Mid Year Financial Report](#)
-  [Attachment 2 - Presentation](#)
-  [Attachment 2 - Presentation \(Updated\) - Added 2.14.2024 12:40 p.m.](#)

I.2 Initial Preserve Funding request to Sonoma County Agricultural Preservation and Open Space District for Initial Public Access, Operation and Maintenance Improvements for the Soda Springs Ranch Open Space

Recommended Action(s):



By Motion, Authorize the Mayor to Sign a Letter Addressed to Sonoma County Agricultural Preservation and Open Space District Requesting Initial Public Access, Operation and Maintenance Funding for Soda Springs (Lyda) Ranch Open Space Preserve.

-  [Agenda Report](#)
-  [Attachment 1 - Funding Request Letter](#)
-  [Attachment 2 - Work Plan](#)
-  [Attachment 3 - Proposed Trail Map](#)
-  [Attachment 4 - Proposed Preserve Map](#)
-  [Attachment 5 - IPAOM Resolution](#)
-  [Late Correspondence](#)
-  [Presentation - Added 2.14.2024 3:30 p.m.](#)

I.3 Proposed Mobile Home Rent Control Ordinance Direction

Recommended Action(s):

Provide Direction to Staff on New Mobile Home Rent Control Ordinance

-  [Agenda Report](#)
-  [Late Correspondence - 2.12.2024](#)
-  [Late Correspondence - 2.13.2024](#)
-  [Late Correspondence - February 14, 2024](#)
-  [Presentation - Added 2.14.2024 12:40 p.m.](#)

J. LEGISLATIVE REPORTS, LETTERS OF SUPPORT/OPPOSITION

None.

K. SUBCOMMITTEE REPORTS

Subcommittee Agendas, Approved Minutes, and Media are available at www.cloverdale.net/agendacenter.

Finance, Administration & Police: Chair Lands and Vice Chair Wolter
Last Meeting [Agenda](#) | Next Meeting - April 1, 2024

Homelessness Community Advisory Group: Chair Morgenstern and Vice Chair Wheeler
Last Meeting [Agenda](#) | Next Meeting - February 12, 2024 (June 10, 2024)

Joint City/Cloverdale Unified School District: Chair Lands and Vice Chair Morgenstern
Last Meeting [Agenda](#) | Next Meeting - April 15, 2024

Planning and Sustainability: Chair Bagby and Vice Chair Wheeler
Last Meeting [Agenda](#) | Next Meeting - February 20, 2024

Public Works and Facilities: Chair Wheeler and Vice Chair Wolter
Last Meeting [Agenda](#) | Next Meeting - February 27, 2024

L. CITY MANAGER/CITY ATTORNEY REPORTS

M. COUNCILMEMBER REPORTS

Councilmembers may provide written and or verbal informational reports and updates on regional boards, committees, and community activities.

N. COUNCIL DIRECTION ON FUTURE AGENDA ITEMS

Councilmembers may request agenda items for future Council and or Council Subcommittee meetings.

O. ADJOURNMENT

To the next regular meeting of the Cloverdale City Council scheduled for February 28, 2024.

IMPORTANT NOTICES REGARDING CITY COUNCIL MEETINGS

PUBLIC COMMENTS: Members of the public may provide comment on an agenda item in-person during the public comment periods. Commenters will have three (3) minutes to speak. City Council is unable to respond directly to questions or enter into dialogue with commenters. Comments may also be submitted prior to cityclerk@ci.cloverdale.ca.us by 12 p.m. the day of the meeting. Submissions and supplemental attachments are considered public records pursuant to [Government Code § 54957.5](#).

SPECIAL NEEDS ACCOMMODATIONS: In compliance with the Americans with Disabilities Act and Title VI, if you need special assistance to participate in this meeting, please contact the City Clerk's office at cityclerk@ci.cloverdale.ca.us or 707.894-1712. Notification at least 72 hours prior to the meeting will enable the City to make reasonable accommodations are made to provide accessibility to the meeting.

AB 2449: Councilmembers participate in person or teleconference methods consistent with traditional provisions of the Brown Act, [Government Code § 54953\(b\)](#), unless the meeting is being held pursuant to provisions of AB 2449. If a technical issue arises with Zoom or the dial-in option, the meeting will continue unless it is being held pursuant to the provisions of [Assembly Bill 2449](#).

AB 343: Any writings or documents provided to a majority of the City Council regarding any item on this agenda will be made available for public inspection in the City Hall offices located at 124 N. Cloverdale Blvd., Cloverdale, CA 95425 during normal business hours as provided by [Assembly Bill 343](#).

WAIVER WARNING: If you challenge decisions/directions of the City Council in court, you may be limited to raising only those issues you or someone else raised at public hearings described in this agenda, or in written correspondence

delivered to the City of Cloverdale, or prior to, the public hearing.

AFFIDAVIT OF POSTING

The City Clerk’s Office does hereby declare that, in accordance with California [Government Code § 54954.2\(a\)](#), this agenda for the above stated meeting(s) was posted at least 72 hours prior to the meeting (24 hours prior to a Special Meeting) on the outdoor bulletin board at City Hall, 124 N. Cloverdale Blvd., Cloverdale, CA, 95425 and the Cloverdale Performing Art Center, 209 N. Cloverdale Blvd., Cloverdale, CA, 95425, and online at www.cloverdale.net/agendacenter. The agenda is also available for public review at City Hall at least 24 hours in advance of the meeting.

Date posted: February 8, 2024 | **Time posted:** 11 a.m. | **City Clerk Signature:** s/Mike Maloney

CLOVERDALE WEEKLY NEWSLETTER

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